**DRAFT AGENDA**

Friday, May 15, 2020, 10:00 a.m. – 12:00 p.m.

Location: **VIRTUAL**:

[Join Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY4NWM3NWQtNzBhZC00NGE1LWFiYjMtMzM2MjhlNGE5MTQw%40thread.v2/0?context=%7b%22Tid%22%3a%220e7d3946-58c8-40c4-b5ca-04ab67de9145%22%2c%22Oid%22%3a%22b2630166-d6bb-4b97-8a27-264e4ef2373c%22%7d)

[+1 515-348-6300](tel:+1%20515-348-6300,,250407295# )

Conference ID: 250 407 295#

**Meeting Minutes & Other Resources:** <http://www.iowafinanceauthority.gov/Public/Pages/PC46LN13>

*Participants self-report attendance through a shared Google Sheet. To access this document, click on the link below. If you have problems logging in and recording your attendance, please email Carolyn Cobb at*[*carolyn.cobb@iowa.gov*](mailto:carolyn.cobb@iowa.gov)*.*

[**https://tinyurl.com/ICH-Attendance**](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftinyurl.com%2FICH-Attendance&data=02%7C01%7CAmber.Lewis%40iowafinance.com%7C647d4999c28d4dcd8db208d73dc28981%7C0e7d394658c840c4b5ca04ab67de9145%7C0%7C0%7C637045778053829965&sdata=0DYp6cvDa%2B9RhYcLJ5fwJEFXlGNvu%2FkQe%2FJ7sW4rsP4%3D&reserved=0)

* **Introductions**
* **Approval of Agenda *(Action Item)***
* **Approval of Minutes from March 27, 2020** *(Action Item)*
* **Committee/Task Force Reports**
* **Executive Committee** (*Karin Ford*)
* **Nominating Committee** (*Ashley Odom)*
* **Continuum of Care Committee** (*Dennis Lauterbach*)
  + See provided written report.
* **Coordinated Entry** (*Gary Wickering*)
* **Research and Analysis Committee** *(David Hagen)*
* **Policy & Planning** (*Crissy Canganelli*)
* **Public Awareness Committee** (*Tim Wilson*)
  + Next meeting: June 8, 2020, 9:00 a.m.
* **Homeless Management Information System (HMIS) Report, Institute for Community Alliances** *(Gary Wickering)*
* **Information & Updates**
  + New bi-monthly calls hosted by Institute for Community Alliances for providers.
* **Iowa Finance Authority Staff Updates** *(Amber Lewis)*
* **Old Business**
* **New Business**
* **Public Comments**
* **Next Meeting:** Friday, July 24, 2020
* **Adjourn**