

ATTENTION!

Instructions for completing Exhibit A to Promissory Note and Bond for the BEGINNING FARMER LOAN PROGRAM (BFLP)

- Please TYPE or write legibly the information needed to complete the attached <u>Exhibit A</u>. This form will become a part of the Promissory Note and Bond furnished by the Authority. Therefore, it is very important that the Exhibit A be neat and readable.
- 2. Please insert the appropriate <u>Loan Date (Closing Date)</u> and <u>Security Document</u> <u>Dates</u>. This information will be verified with you by our office before mailing out the closing documents.
- 3. Also insert the current information with regard to this project on the attached **Loan/Contract Data Sheet** before mailing it back to the Authority.
- 4. Please include an amortization schedule, with interest commencing on the anticipated closing date, to assist our attorney's office in completing the Exhibit A to the Promissory Note.



Important!

VALUATIONS AND APPRAISALS

If not already submitted, a valuation for all structures, machinery, livestock, etc. being financed with this loan should be returned with the Loan Data Sheet. If the purchase is for a bare tract of land, then no appraisal is needed unless it is a close relative sale.

If there is a house and/or outbuildings, then an appraisal with separate inventory values (cost approach) is needed for each building <u>and</u> the land values.

<u>Please itemize the value of each structure on the property</u>. A "lump sum" value for all structures cannot be used.

The above items will need to be returned to the IADD office at least two weeks prior to your scheduled closing date. The documents can be emailed, faxed or mailed in.

EXHIBIT A TO PROMISSORY NOTE AND BOND

| | | rincipal Amount: \$ | | |
|---------------------------------------------------------|---------------------------|----------------------------------------------------------|--------------------|--|
| 1 1 | | | | |
| Damestra | | | | |
| | | | | |
| A. FIXED RATE (If the inte | | I <u>during the entire loan term</u> , co % per annum | mplete this part.) | |
| The Interest Rate w from the Loan Date | vill be e untile ed | at any time during the loan term % per annum | | |
| % | the annou | nced prime rate of | | |
| | of | | | |
| as the same may b | | | | |
| not exceed | % or b | est rate on the unpaid base less than%. | | |
| PAYMENT TERMS: Length Said principal and interes | | | | |
| <u>principal and inte</u> | erest payments c | of \$, beginning o | | |
| and continuing eac This is a variable rate loan | | until maturity of | | |
| adjusts to keep the note of | | | | |
| interest shall be due and | | | | |
| SECURITY DOCUMENTS: | | | | |
| Security Agreeme | nt | dated | , 20 | |
| Real Estate Mortg | age | dated | , 20 | |
| ☐ Deed of Trust | | <u>dated</u> | , 20 | |
| Contract Assignm | ent | <u>dated</u> | , 20 | |
| Other: | | <u>dated</u> | , 20 | |
| Other: | | <u>dated</u> | , 20 | |



LOAN / CONTRACT DATA SHEET

INFORMATION FOR COMPLETION OF BOND DOCUMENTS FOR THE BEGINNING FARMER LOAN PROGRAM

| 1. | Project No.: | Proposed Date of IADD Closing: | | | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------|-------------------------------------------------------------------------------------------------------|--|--|
| 2. | Was interim financing done? Tes No, If yes , Date of Interim financing: | | | | | |
| 3. | Amount of Bond: \$ | Total Cost of Project: <u>\$</u> | | | | |
| 4. | Borrower: | | Sp | ouse: | | |
| | Borrower's Address: | | | | | |
| | | | | Telephone: | | |
| 5. | Lender/Contract Seller: | | | Spouse: | | |
| | Lender/Seller's Address: _ | | | | | |
| | City: | Zip: | Tel: | Fax: | | |
| | E-Mail Address: | | | | | |
| 6. | Contact Person for Lender/Seller: | | | | | |
| | Address: | | | | | |
| | | | | Fax: | | |
| | E-Mail Address: | | | | | |
| 7. | | | | | | |
| 8. | • | mization of c | | I the Project proposed to be her structures, site improvements, | | |
| 9. | Bond Participants: (If seller intends to sell off, participate in, or otherwise dispose of any or all of its interest in the <u>bond</u> . If none, write "none.") Name of Participant Amount | | | | | |
| | | | | | | |
| 10. | • | e users of 10 | • | ollowing is a list of persons or ore of the Project in addition to the Tax ID # or Social Security # | | |
| | | | | | | |