**DRAFT AGENDA**

Friday, March 19, 2021, 10:00 a.m. – 12:00 p.m.

Virtual: [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGYyNDJmZWMtMjQ4Zi00NTZkLWE5MDEtOTljOWU2MmI2ZWY0%40thread.v2/0?context=%7b%22Tid%22%3a%220e7d3946-58c8-40c4-b5ca-04ab67de9145%22%2c%22Oid%22%3a%22b2630166-d6bb-4b97-8a27-264e4ef2373c%22%7d)

Or call in: [+1 515-348-6300,,269238507#](tel:+15153486300,,269238507# )

**Meeting Minutes & Other Resources:** <https://www.iowafinance.com/homelessness/homeless-service-agencies/iowa-council-on-homelessness/>

*Participants self-report attendance through a shared Google Sheet. To access this document, click on the link below. If you have problems logging in during the meeting to record attendance, please email Carolyn Cobb at*[*carolyn.cobb@iowa.gov*](mailto:carolyn.cobb@iowa.gov)*.*

[**https://tinyurl.com/ICH-Attendance**](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftinyurl.com%2FICH-Attendance&data=02%7C01%7CAmber.Lewis%40iowafinance.com%7C647d4999c28d4dcd8db208d73dc28981%7C0e7d394658c840c4b5ca04ab67de9145%7C0%7C0%7C637045778053829965&sdata=0DYp6cvDa%2B9RhYcLJ5fwJEFXlGNvu%2FkQe%2FJ7sW4rsP4%3D&reserved=0)

* **Introductions**
* **Approval of Agenda *(Action Item)***
* **Approval of Minutes from January 22, 2021** *(Action Item)*
* **Committee/Task Force Reports**
* **Executive Committee** (*Ashley Odom*)
  + Vendor selection for strategic planning for the Council
  + Introduction to The Bronner Group
* **Nominating Committee** (*Tim Wilson)*
* **Policy & Planning Committee** (*Crissy Canganelli*)
* **Public Awareness Committee** (*Alex Freeman*)
* **Homeless Management Information System (HMIS) Report, Institute for Community Alliances** *(Gary Wickering or Pat Schacherer)*
  + Point-in-Time Count: Unsheltered count
* **Continuum of Care (CoC) Updates:**
  + **Iowa Balance of State CoC (96 counties)** *(Dennis Lauterbach)*
  + **Polk County Continuum of Care (Polk County)** *(Angie Arthur)*
  + **Siouxland Coalition to End Homelessness (Woodbury County)** *(Susan McGuire or Amy Keairns)*
  + **Metro Area Continuum of Care for the Homeless (Pottawattamie County)** *(Randy McCoy)*
* **Update on the new Emergency Rental Assistance Program from the U.S. Treasury**
  + **Iowa’s program: The Iowa Emergency Rental & Utility Assistance Program:** <http://iowahousingrecovery.com> *(Terri Rosonke, Iowa Finance Authority)*
  + **Des Moines & Polk County program**: <https://www.impactcap.org/> *(Anne Bacon, IMPACT Community Action Partnership)*
* **Iowa-Nebraska Peer-to-Peer Virtual Symposium – April 28 – 29, 2021** *(Julie Sleeper, HUD)*
* **Old Business**
* **New Business**
* **Public Comments**
* **Next Meeting:** Friday, **May 21, 2021**
* **Adjourn**