

2019 Iowa Balance of State (IA-501) Continuum of Care (CoC) Grantee Renewal Application

Instructions: Answer all questions that appear in the application, please be as complete as possible in your responses.

Deadline for submissions: <u>JUNE 7, 2019 - 11:59PM</u>

APPLICANT NAME AND INFORMATION

Organization Name:*
Renewal Project Name:*

Grant Identifier:*		
roject Type:*		
Permanent Supportive	e Housing (PSH)	
Rapid Rehousing (RF	H)	
Transitional Housing	TH)	
rojected number of clier	ts to be served in renewal grant period:*	
Anticipated Renewal Amo	unt:*	
Anticipated Renewal Amo	unt:*	

F

Address of Administrative (Office:*				
City					
		▼			
State			Z	P Code	
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Primary Contact Name:*					
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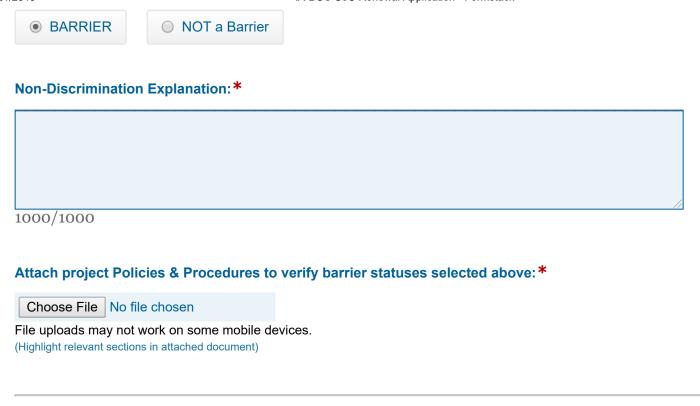
THRESHOLD ASSURANCES

Projects MUST meet ALL of these requirements to be eligible for renewal consideration.

Has the project removed the following barriers to accessing housing and services? Confirm that each barrier described does NOT exist and attach project policies that verify barrier does not exist.

Required, Not Scored		
Having too little or r	no income:*	
BARRIER	O NOT a Barrier	
Income Barrier Expl	anation:*	
1000/1000		
Having a criminal re	ecord with exceptions	for state, and/or federal restrictions:*
BARRIER	O NOT a Barrier	
Criminal Record Ba	rrier Explanation: *	

BARRIER	NOT a Barrier	
leeing Domestic \	Violence Barrier Explana	ation:*
000/1000		
laving (or not hav	ring) a previous address	within lowa: *
BARRIER	O NOT a Barrier	
Residency Barrier	Explanation:*	
000/1000		
,	with HIID's 2016 Condor	. Hontitu Pulo
	with HUD's 2016 Gender xchange.info/resource/1	· Identity Rule: 991/equal-access-to-housing-final-rule/)*
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CONTINUUM OF CARE PARTICIPATION

Local Participation/Coordinated Entry

10 Points

1. a. What percentage of your clients served do you feel were referred through coordinated entry?	
Explain your response.*	
1000/1000	
1. b. Describe timeline/progress of Coordinated Entry in your region. Explain your project's participation in Coordinated Entry and the steps taken to support the Coordinated Entry process in the project's region. *	nc
1000/1000 PLEASE PROVIDE DATES AND LOCATION OF YOUR PARTICIPATION.	
ICH Participation	
5 Points	

5 Points

2. Since January 2018, have representatives of your project attended at least three bimonthly meetings of the Iowa Council on Homelessness? Note that anyone can participate in Council meetings even if not a voting member. Posted meeting minutes must be available to verify attendance.*



1000/1000
PLEASE PROVIDE NAMES AND DATES OF ATTENDANCE.
Professional Providence of
<u>Professional Development</u>
10 Points
TO T OILLS
3. a. Describe professional development opportunities (conferences, meeting, trainings, webinars, etc.)
related to Homelessness in which representatives of your project have participated within the last 12
months. *
1000/1000
PLEASE PROVIDE EMPLOYEE NAMES, DATES AND LOCATIONS.
3. b. From the mentioned above, list the top three (3) most useful experiences and describe how your
project implemented information gained from them?*
1000/1000
1000/1000

Community Engagement and Education

20 Points

4. a. In the past year, describe your agency's activities/engagement/involvement with one or more local



1000/1000 PLEASE PROVIDE NAME OF ORGANIZATION, DATES AND EMPLOYEES ENGAGED IN THE ACTIVITIES. 4. a. Please attach documentation to verify, such as an email chain or meeting notes. Choose File No file chosen File uploads may not work on some mobile devices.	
PLEASE PROVIDE NAME OF ORGANIZATION, DATES AND EMPLOYEES ENGAGED IN THE ACTIVITIES. 4. a. Please attach documentation to verify, such as an email chain or meeting notes. Choose File No file chosen File uploads may not work on some mobile devices.	
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Choose File No file chosen File uploads may not work on some mobile devices.	
File uploads may not work on some mobile devices.	
4 h In the next year describe your enemed estivities/enement/involvement with level	
4. b. In the past year, describe your agency's activities/engagement/involvement with local housing providers (e.g. multifamiliy assisted housing owners, PHAs, Low Income Housing developments, or local low-income housing programs) about implementing a Move On stra (Informational resource: https://www.csh.org/wp-content/uploads/2016/07/Moving-On-Chap Final.pdf):*	Tax Cedit
1000/1000 PLEASE PROVIDE NAME OF ORGANIZATION, DATES AND EMPLOYEES ENGAGED IN THE ACTIVITIES.	//
4. b. Please attach documentation to verify, such as an email chain or meeting notes.	
Choose File No file chosen	
File uploads may not work on some mobile devices.	
5. In the past year , to what extent has your agency taken steps locally to educate communissues of homelessness: (e.g. decriminalization of homelessness engaging local policyma enforcement, or business leaders; implementing community plan)?*	

1000/1000

PLEASE PROVIDE NAME OF ORGANIZATION CONTACTED, DATES AND EMPLOYEES ENGAGED IN THE ACTIVITIES.

6. In the past year, to what extent has your agency taken steps locally to prevent the discharge of persons from local systems of care (foster care, health care, mental health care, correctional facilities) into homelessness?*



1000/1000	
Point-in-Time Count	
15 Points	
7. a. Did your agency participate in the street (unsheltered) count in counties served by your project and
how?*	count in counties served by your project and
1000/1000	
7 h Did vous anamou authorit the DIT/IIIO information for u	our musicate but the eat automicaion decalling?
7. b. Did your agency submit the PIT/HIC information for y If not, why?*	our projects by the set submission deadline?
1000/1000	
Click HERE to review 2019 PIT submission timeliness for all p	projects.

CoC Annual Meeting Participation

5 Points



the meeting.*			
1000/1000			//
1000/1000			

Save and Resume Later	
Progress	

PROJECT MANAGEMENT

FOR THIS SECTION: Refer to the most recently completed grant year for which an APR was submitted.

Spending History

10 Points

9. a. Has this project completed it's first grant full grant cycle? (i.e. 1st year renewal with end date after application date?)*



9. b. Project grant year end-date completed:*



9. c. Grant amount: *

\$

2.00

9. d. Total funds expended:*

\$

1.00

9. e. Funds remaining (unexpended funds):*

\$

1.00

9. f. Unexpended funds % (unexpended funds/grant amount):*



rant explain you projected spend	down date and if you are on track for full expenditure of funds.*
000/1000	
nnual Performance Repo	t (APR)
Points	
NPR Sage Submission Requiremen	nt (days)*
90	
APR Deadline in SAGE:*	
May ▼ 30 ▼ 2018 ▼ ased on Project grant year-end date above	
0. a. Date APR submitted to HUD	in SAGE:*
▼ ▼ ▼ ▼ ■ ■ ■ ate may be verified during scoring	
0. b. Did your project meet the 90	-day requirement? *
Yes No	ady requirement.
0 100 O 110	
0. c. If an extension was granted l vailable upon request.*	by HUD or SAGE was unavailable, describe. Must have written documentation
000/1000	
000/1000	

HUD Grant Monitoring

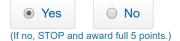
5 Points

11. a. Has HUD monitored the project within the past two years? *



(If no, STOP and award full 5 points.)

11. b. Have you received your official monitoring/finding report from the HUD field office?*



11. c. Date of monitoring visit:*



11. d. Please attach HUD monitoring report/findings:*



File uploads may not work on some mobile devices.

11. e. How many findings of noncompliance were documented by HUD? *



(If greater than 3, stop and award NO points.)

11. f. How many findings of noncompliance have NOT been resolved within the required time frame?*



(If greater than zero, award NO points. If zero, award full 5 points.)

Housing First

20 Points

- 12. Does the project terminate participants from the project for any of the following reasons?
- 12. a. Failure to participate in supportive services and/or failure to make progress on a service plan:*



12. b. Loss of income or failure to improve income:*
○ Yes
12. c. Active substance abuse: *
○ Yes No
12. d. Any other activity not covered in a lease agreement typically found in the project's geographic area: *
○ Yes ● No
12. e. Ensure that every effort is made to help participants transition to other housing options when continuation in this project is jeopardized or about to expire? * Yes No
12. f. Attach the project's written termination policy. The effective date must be evident on the policy.*
Choose File No file chosen
File uploads may not work on some mobile devices.
Supportive Services
10 Points
13. a. Transportation assistance is provided to clients to attend mainstream benefit appointments, employment training, or jobs.*
True False
13. b. At least semi-annual follow-ups are attempted with participants after project exit to ensure that mainstream benefits are received and renewed (and for RRH projects, to verify that housing stability is maintained) for a period of X years.*
True False
13. c. Annual interim reviews with current clients are being completed with 30 days of anniversary date to check on client well-being and update all relevent data including: income, disability status, health care, etc.*

1/2019	IA-605 CoC Reflewal Application - Portistack	
13. d. Project partner agen	ct participants have access to SSI/SSDI technical assistance provided by the applicant, a s	sub-recipient, or
• True	○ False	
Grant Eva	<u>aluation</u>	
5 Points		
	number of clients served by your project achieve or exceed your estimated levels of service ewed this grant? Explain, success/difficulties.*	ce when you last
PLEASE PROVID	TIDE ESTIMATES ALONG SIDE YOUR ACTUAL LEVELS FROM PERFORMANCE REPORT	1000/1000
	Save and Resume Later	
4	Progress	-

PROJECT PERFORMANCE/EVALUATION

Attach "2019 BOS CoC Renewal Application Report" from HMIS/DVIMS*

Choose File | Employee Pa...-signed.pdf

File uploads may not work on some mobile devices.

Report is location in ART > Public Folder > Iowa Balance of State CoC

ALL DATA in this section will be pulled from your above attached performance report. (Your reporting period will be your last completed APR grant period.) You may add a narrative to any particular question in this section if you choose.

Timely Compliance

Under 14 days average data timeliness: 5 points Over 14 days average data timeliness: 0 points

15. Does the agency maintain an average of 14 days or less between clients' project start and entry into HMIS?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION

Data Completeness



Less than 2% missing (null) values in ServicePoint (HMIS or DVIMS) (10 Points)
Between 2% and 5% missing (null) values in ServicePoint (HMIS or DVIMS) (5 Points)
Higher than 5% missing (null) values in ServicePoint (HMIS or DVIMS) (0 Points)

16. Does your agency maintain an average data completeness score of less than 2% missing data?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION

Prioritization of literally homeless or fleeing domestic violence (RRH)

93% or higher entering from sources above (5 Points) 85% to 92% entering from the sources above (3 point) Under 85% entering from the sources above (0 Points)

17. RRH: Does your project sufficiently prioritize literally homeless clients or those fleeing domestic violence?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION

Time to Permanent Housing (RRH/PSH)

Under 30 Days: 10 points Over 30 Days: 0 points

18 DDU/DQU: Was program average time to permanent housing under 30 days?





1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION

Move-in Date Errors (RRH/PSH)

Under 5% Error Destination Rate: 10 points Over 5% Error Destination Rate: 0 points

19. RRH/PSH: Is the total move-in date error less than 5%?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION

Exit Destination Errors (RRH/PSH)

Under 10% Error Destination Rate: 10 points Over 10% Error Destination Rate: 0 points

20. RRH/PSH: Is the total exit destination error less than 10%?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION



Income Increase - Leavers (RRH)

≥30% = 5 points 29%-25% = 4 points 24%-20% = 3 points 19%-15% = 2 points 14%-10% = 1 point <9%= 0 points

21. RRH: Percentage of all adult participants who increased total income from entry to exit?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION

Successful Exits (RRH)

≥80% = 10 Points 65 - 79% = 5 Points <65% = 0 Points

22. RRH: Percentage of exits to Permanent Housing?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION

Chronic Population (RRH)

≥10% = 5 Points



23. RRH: Chronic population served in project?

OPTIONAL NARRATIVE ONLY - DATA WILL BE PULLED FROM ATTACHED REPORT

1000/1000

COMPLETE FOR POTENTIAL PARTIAL POINTS CONSIDERATION



BONUS QUESTION

10 Points

*Bonus - Describe any specific health/substance abuse:	services provided by your project speci	fically for youth/mental
1000/1000 Optional; Not required		
	Save and Resume Later	
4	Progress	Submit Form