**DRAFT AGENDA**

Friday, January 18, 2019, 10:00 a.m. – Noon

Location: Iowa Finance Authority, **1963 Bell Avenue (NEW LOCATION),** Des Moines, Iowa

OR Conference Call: 866-685-1580; Code 515-725-4942 (press \*6 to mute; #6 to unmute)

**Meeting Minutes & Other Resources:** <http://www.iowafinanceauthority.gov/Home/DocumentSubCategory/243>

1. **Introductions** (phone introductions by Coordinated Services Regions
	* Black Hawk/Tama
	* Council Bluffs (Omaha MACCH)
	* Eastern Iowa Region
	* Johnson/Washington Region
	* Linn/Benton/Jones Service Region
	* Mid-Sioux Region
	* North Central Iowa Region
	* North East Service Region
	* Polk County CoC
	* Scott County (cross-border region)
	* Sioux City/Woodbury CoC
	* South Central/West Region
	* Southeast Iowa Coordinating Region
	* Two Rivers
	* Upper Des Moines
	* Balance of Counties
	* Statewide/Other (includes state agency representatives)
2. **Approval of Agenda *(Action Item)***
3. **Approval of Minutes fromSeptember 21, 2018, and November 16, 2018** **(*Action Item*)**
4. **Presentation:Home, Together: The Federal Strategic Plan to Prevent and End Homelessness** *(Bob Pulster, Regional Representative from the U.S. Interagency Council on Homelessness)* \*Note: Presentation may be rescheduled per federal government shutdown.
5. **Presentation & Discussion: Governance Recommendations for the Iowa Balance of State CoC** *(Alissa Weber & Matt Olsson, HomeBase Technical Assistance Providers)*
6. *Note for remaining agenda items: Committee chairs and presenters were asked to submit written reports in advance for review, and depending on timing of IV and V above, may substitute for usual verbal reports to Council.*
7. **Homeless Management Information System (HMIS) Report, Institute for Community Alliances** *(Gary Wickering)*
	* 2019 Point-in-Time Preparation
	* 2018 Point in Time Data Explorer
8. **Committee/Task Force Reports**
* **Executive Committee** (*Karin Ford*)
	+ *Met on 12/21/18 & 1/9/19*
* **Nominating Committee** (*Ashley Odom)*
	+ *Met on 1/16/19*
* **Continuum of Care Committee** (*Dennis Lauterbach*)
	+ *Met on 1/8/19*
	+ Save the Date: CoC Grantee Annual Meeting: Wednesday, April 24, 2019
* **Coordinated Entry** (*Carrie Moser*)
	+ *Met on 1/15/19*
* **Research and Analysis Committee** *(David Hagen)*
	+ *Met on 12/13/18*
* **Policy & Planning** (*Crissy Canganelli*)
	+ *Met on 12/14/18*
	+ CoC Rapid Rehousing Standards
* **Public Awareness Committee** (*Tim Wilson or* *David Binner*)
	+ 2019 Homelessness Awareness Day on the Hill: Thursday, April 4, 2019
1. **HACAP Coordinated Entry Report** *(Dusty Noble)*
2. **Coordinated Services Regions Reports**
	* General info from Coordinated Entry Committee & next steps for 2019 CSR grants
3. **Iowa Finance Authority Staff Updates** *(Amber Lewis)*
	* Web Posting Policy Proposed Updates
	* Iowa Profile updates
4. **Old Business**
5. **New Business**
	* Next meeting: March 15, 2019, or April 4, 2019, to follow Day on the Hill?
6. **Public Comments**
7. **Next Meeting:** To be confirmed
8. **Adjourn**